

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT : PALM, Mark E., et al.
SERIAL NO : 10/671,370
FILED : September 25, 2003
TITLE : DISHWASHER WITH KINETIC ENERGY WATER DISTRIBUTION
SYSTEM

Grp./A.U. : 1746
Examiner : EL ARINI, Zeinab
Conf. No. : 1859
Docket No. : P06144US00

AMENDMENT

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated September 5, 2006, please amend the above-identified application as follows:

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CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

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☐ deposited with the United States Postal Service with sufficient postage as First Class mail in an envelope addressed to the Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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☒ transmitted by facsimile/electronically to the Patent and Trademark Office, Art Unit 1746 at Fax No. (571) 273-8300.

Date: _____

12-20-06

Jeffrey D. Hark

